

MASS TIMES AND INTENTIONS: CARDIGAN			DATES FOR YOUR DIARY
DAY & DATE	SERVICE TIME	INTENTION	
Sunday 2nd August 18th Sunday of Ordinary Time	10.30am: Mass	For the people of the Parish	<u>NATIONAL EISTEDDFOD MASS – THURSDAY 6TH AUGUST:</u> 6:00pm - Mass (in Welsh) followed by refreshments in the parish hall. We need volunteers to help with hospitality. If you are available, please let David Pitkin know. Thank you. <u>SVP NATIONAL PILGRIMAGE:</u> Sunday 20th September from 2.00pm. <u>NEWCASTLE EMLYN PARISH MEETING:</u> There will be a parish meeting on Saturday 15th August at 5.00pm. The main agenda is maintenance and repairs to the church lower roof and windows. All are requested to attend this important meeting which will be also an occasion to look at fund raising as the repairs involve significant costs; it also warrants an open discussion about the long term future of the parish. So, please come along!
Monday 3rd August Ordinary Time, Yr II, Wk 18	9.00am: Adoration 9.30am: Mass	Terry Jones RIP; Rita Dennehy RIP	
Wednesday 5th August Ordinary Time, Yr II, Wk 18	6.00pm: Adoration 6.30pm: Mass	Margaret Short RIP	
Thursday 6th August The Transfiguration of the Lord	6.00pm: EISTEDDFOD MASS (IN WELSH)		
Friday 7th August Ordinary Time, Yr II, Wk 18	9.30am: Mass, followed by Holy Hour	Holy Souls	
Saturday 8th August St Dominic, memorial	9.10am: Holy Rosary 9.30am: Mass	Victims of war and oppressive regimes	
Sunday 9th August 19th Sunday of Ordinary Time	10.30am: Mass	For the people of the Parish	
<u>SACRAMENT OF RECONCILIATION:</u> Before and after 9.30am Mass on Saturdays; and on request.			
MASS TIMES AND INTENTIONS: NEWCASTLE EMLYN			
DAY & DATE	SERVICE TIME	INTENTION	
Sat 1st August First Mass for 18th Sunday of Ordinary Time	6.30pm: Mass	Holy Souls	
Thursday 6th August The Transfiguration of the Lord	10.30am: Mass	Holy Souls	
Sat 8th August First Mass for 19th Sunday of Ordinary Time	6.30pm: Mass		
<u>SACRAMENT OF RECONCILIATION:</u> Before and after Mass and on request.			

RECENT COLLECTIONS

Cardigan:

Offertory: 19/07/26: £281.30; 26/07/26: £272.36

Newcastle Emlyn:

Offertory: £188.40

Thank You.

Parish Account details:

Cardigan:

Archdiocese of Cardiff—Menevia Parish of Cardigan; Account No. 02342545; Sort Code: 52-21-11.

Newcastle Emlyn:

Archdiocese of Cardiff—Menevia Parish of Newcastle Emlyn; Account No. 08635285; Sort Code: 54-10-26

PARISH HALL BOOKINGS:

CARDIGAN:

For booking enquiries, please contact the Hall Bookings Co-Ordinator Guinevere (Gyöngyvér) McGee on 07438596254 or email at: cchcardigan@gmail.com

NEWCASTLE EMLYN:

For booking enquiries, please contact the Hall Bookings Co-Ordinator Norma McCarthy on 01239 654613.

SAFEGUARDING:

The safeguarding of all who visit the Parish & Shrine is important to us. If you have any concerns about safeguarding, you can contact Heather Wassy Williams, the Parish Safeguarding Representative, on the Parish Telephone Number: 01239 612615. You can read more about our safeguarding policy here: <http://www.menevia.org/feguarding/>

CARDIGAN SHRINE ON FACEBOOK

<https://www.facebook.com/profile.php?id=61557240194053>

CCTV AND LIVE-STREAMING—CARDIGAN

Please be aware that CCTV is always in operation in Cardigan Church. All our services are currently live-streamed.

CARDIGAN SHRINE YOUTUBE CHANNEL AND LIVE STREAMING

Live-Streaming from the Shrine can be watched on our parish website and on our YouTube Channel at: https://www.youtube.com/channel/UC_3CWI-ODjUT6TiZsA9z6gg

PRAYER MEETINGS:

Cardigan:

Will resume after Summer holidays

Newcastle Emlyn:

11.00am, Thursdays.

All Welcome!

PLWYF A CHYSEGRFAN GENEDLAETHOL CYMRU, MAIR Y TAPYR, ABERTEIFI

PARISH AND SHRINE OF OUR LADY OF THE TAPER, CARDIGAN

MAIR FRENHINES TANGNEFEDD, CASTELL NEWYDD EMLYN

OUR LADY QUEEN OF PEACE, NEWCASTLE EMLYN

1st/2nd AUGUST 2026

18TH SUNDAY OF ORDINARY TIME

SUNDAYS: CYCLE A; WEEKDAYS: YR II; PSALTER: Wk 2

North Road, Cardigan, Ceredigion SA43 1LT
Parish Priest: Canon Pius Augustine
Tel: (01239) 612615
Emergency No. 07796107241
E-mail : cardigan@menevia.org
Web : www.ourladyofthetaper.org.uk



Feeding the Multitude

Matthew 14:13-21

TOO LITTLE TO GIVE?

The reason why we are often reluctant to give help is that we think we have nothing to give. In today’s Gospel, as the day wore on, the disciples became anxious about the crowd. They say to Jesus:

...the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.

But Jesus tells them:

They need not go away; you give them something to eat.

The disciples respond:

We have nothing here but five loaves and two fish.

Jesus is teaching them self-confidence and urging them to share the little they have. They will be surprised how far it will go. And if we do the same, we can be pleasantly surprised too. Like the disciples, we are called again and again to be mediators between Jesus and others, offering the little we have with total generosity.

Jesus then took the bread and fish, raised his eyes to heaven (towards God his Father), and said the regular Jewish blessing on the food. He then began breaking the bread and gave it to his disciples to distribute. Lo and behold:

...all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full.

The twelve baskets clearly represent the twelve tribes of Israel now under the twelve disciples who are part of the New Israel. They will become the twelve sources of God’s generous concern for his people.

<https://livingspace.sacredspace.ie/oa181/>

Learn

The food that Jesus gives is a clear symbol of all our needs being fulfilled, and fulfilled in abundance. And the miracle itself is a symbol of the Eucharist, the sacrament of unity and sharing of the broken bread as a sign of a community that shares and provides in abundance for the needs of its members.

Pray

Lord, teach me to be generous with what I have.

Reflect

How easy or hard do I find it to respond to someone who is in need?

Word of Life

“They need not go away; you give them something to eat.”

SHRINE OF OUR LADY OF THE TAPER & OUR LADY QUEEN OF PEACE NEWCASTLE EMLYN

PUBLISHED IN HOUSE BY

OUR LADY OF THE TAPER CATHOLIC CHURCH, CARDIGAN, SA43 1LT

18TH SUNDAY OF ORDINARY TIME	THE LITURGY OF THE WORD		THE LITURGY OF THE EUCHARIST		THE COMMUNION RITE		THE SHRINE PRAYER
THE INTRODUCTORY RITES							My soul glorifies the Lord. Henceforth all ages will call me blessed. The Almighty works marvels for me. Holy his name.
SIGN OF THE CROSS <i>Celebrant:</i> In the name of the Father, and of the Son, and of the Holy Spirit.			Praise to you Lord Jesus Christ		<i>All stand and the Celebrant says:</i>	<i>C.</i> The Body of Christ.	V:/ Behold the handmaid of the Lord.
<i>People:</i> Amen.	FIRST READING <i>Isaiah 55:1-3</i> <i>‘Come and eat.’</i>		THE HOMILY <i>After the Homily there may be a brief silence for recollection.</i> <i>All stand.</i>		<i>C.</i> Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.		R:/ Be it done to me according to your word.
GREETING <i>C.</i> The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.			THE NICENE CREED I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, <i>[At the words that follow, up to and including ‘and became man’, all bow.]</i> and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.		<i>C.</i> Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.		Our Lady of Cardigan, Pray for Wales.
<i>P.</i> And with your spirit.			Thanks be to God.		<i>P.</i> Blessed be God for ever.		Our Lady of Cardigan, Pray for us.
PENITENTIAL ACT <i>The Celebrant invites the faithful to the Penitential Act. A brief silence is followed by the following:</i> <i>All say:</i> I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, <i>(and striking their breast, they say:)</i> through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.	Thus says the Lord: ‘Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David.’ ne like you shall arise after you.		GOSPEL ACCLAMATION <i>Matthew 4:4b</i> Alleluia, alleluia. One does not live by bread alone, but by every word that comes forth from the mouth of God. Alleluia.		<i>The Celebrant completes additional personal preparatory rites; all stand.</i>		
<i>The absolution by the Celebrant follows:</i> <i>C.</i> May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.	<i>The Word of the Lord</i> Thanks be to God.				<i>C.</i> Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.		
<i>P.</i> Amen.					<i>P.</i> May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.		
<i>The Kyrie eleison</i> (Lord, have mercy) <i>Invocations may follow:</i> <i>C.</i> Lord, have mercy. <i>P.</i> Lord, have mercy. <i>C.</i> Christ have mercy. <i>P.</i> Christ have mercy. <i>C.</i> Lord have mercy. <i>P.</i> Lord have mercy.			GOSPEL <i>C.</i> The Lord be with you. P. And with your Spirit. <i>C.</i> A reading from the holy Gospel according to Matthew C. Glory to you, O Lord. <i>Matthew 14:13-21</i> <i>‘They all ate and were satisfied.’</i> At that time: When Jesus heard of the death of John the Baptist, he withdrew in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, ‘This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.’ But Jesus said, ‘They need not go away; you give them something to eat.’ They said to him, ‘We have only five loaves here and two fish.’ And he said, ‘Bring them here to me.’ Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five		<i>P.</i> Amen.		
GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.	RESPONSORIAL PSALM <i>Ps 145(144):8-9. 15-16. 17-18. R cf. 16</i> <i>You open your hand and fulfil us, O Lord.</i> The Lord is kind and full of compassion, slow to anger, abounding in mercy. How good is the Lord to all, compassionate to all his creatures. <i>You open your hand and fulfil us, O Lord.</i> The eyes of all look to you, and you give them their food in due season. You open your hand and satisfy the desire of every living thing. <i>You open your hand and fulfil us, O Lord.</i> The Lord is just in all his ways, and holy in all his deeds. The Lord is close to all who call him, who call on him in truth.				<i>P.</i> Blessed be God for ever.		
THE COLLECT Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.	SECOND READING <i>Romans 8:35, 37-39</i> <i>‘Nothing in all creation will be able to separate us from the love of God in Christ.’</i>				<i>The Celebrant completes additional personal preparatory rites; all stand.</i>		
					<i>C.</i> Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.		
					<i>P.</i> Amen.		