

MASS TIMES AND INTENTIONS: CARDIGAN		
DAY & DATE	SERVICE TIME	INTENTION
Sunday 6th September 23rd Sunday of ordinary Time	10.30am: Mass	For the people of the parish
Monday 7th September Ordinary Time, Yr II, Wk 23	9.00am: Adoration 9.30am: Mass	
Tuesday 8th September The Nativity of the B. Virgin Mary	9.00am: Adoration 9.30am: Mass	Augusthy & Annamma RIP
Wednesday 9th September Ordinary Time, Yr II, Wk 23	6.00pm: Adoration 6.30pm: Mass	
Friday 11th September Ordinary Time, Yr II, Wk 23	9.30am: Mass, followed by Holy Hour	Thomas Joseph & Valsamma Thomas— Wedding Anniver- sary
Saturday 12th September The Most Holy Name of Mary, <i>Feast</i>	9.10am: Holy Rosary 9.30am: Mass	Holy Souls
Sunday 13th September 24th Sunday of ordinary Time Education Sunday	10.30am: Mass	For the people of the parish
SACRAMENT OF RECONCILIATION: Before and after 9.30am Mass on Saturdays; and on re-quest.		

MASS TIMES AND INTENTIONS: NEWCASTLE EMLYN		
DAY & DATE	SERVICE TIME	INTENTION
Sat 5th September First Mass for the 23rd Sunday of Ordinary Time	6.30pm: Mass	Mr & Mrs Gerard Fernando
Thursday 10th September Ordinary Time, Yr II, Wk 23	10.30am: Mass	
Sat 12th September First Mass for the 24th Sunday of Ordinary Time	6.30pm: Mass	
SACRAMENT OF RECONCILIATION: Before and after Mass and on request.		

RECENT COLLECTIONS

Cardigan: Offertory: Will be published next weekend.

Newcastle Emlyn: Offertory: Will be published next weekend.

Thank You.

Parish Account details:

Cardigan: Archdiocese of Cardiff—Menevia Parish of Cardigan; Account No. 02342545; Sort Code: 52-21-11.

Newcastle Emlyn: Archdiocese of Cardiff—Menevia Parish of Newcastle Emlyn; Account No. 08635285; Sort Code: 54-10-26

PARISH HALL BOOKINGS:

CARDIGAN: For booking enquiries, please contact the Hall Bookings Co-Ordinator Guinevere (Gyöngyvér) McGee on 07438596254 or email at: cchcardigan@gmail.com

NEWCASTLE EMLYN: For booking enquiries, please contact the Hall Bookings Co-Ordinator Norma McCarthy on 01239 654613.

SAFEGUARDING:

The safeguarding of all who visit the Parish & Shrine is important to us. If you have any concerns about safeguarding, you can contact Heather Wassy Williams, the Parish Safeguarding Representative, on the Parish Telephone Number: 01239 612615. You can read more about our safeguarding policy here: <https://rcadc.org/safeguarding-cardiff/>

CARDIGAN SHRINE ON FACEBOOK

<https://www.facebook.com/profile.php?id=61557240194053>

DATES FOR YOUR DIARY

SVP NATIONAL PILGRIMAGE:

Sunday 20th September from 2.00pm.

OPPOSE ASSISTED SUICIDE - PLEASE WRITE TO YOUR MP

Archbishop Mark has spoken out on the return of the Assisted Suicide Bill to Parliament: "It is immensely disappointing that the Bill to legalise assisted suicide is being re-introduced to Parliament. It does nothing to uphold the dignity of every person, or encourage investment in good palliative care, which is the best way to accompany those facing challenging situations at end of life."

The Bill will have its Second Reading and vote on Friday 11th September. Please take a few minutes this week to write to your MP and make your opposition heard - even if you've written before, please write again.

Click the link below to write to your MP:

rcadc.org/oppose-assisted-suicide-please-write-to-your-mp

FOLLOW THE ARCHDIOCESE ON WHATSAPP

Get Archbishop Mark's messages, plus Archdiocesan news, parish news, events, prayers and Vatican updates, sent straight to your phone - free, and you can leave anytime. Scan the QR Code to follow:



CCTV AND LIVE-STREAMING—CARDIGAN

Please be aware that CCTV is always in operation in Cardigan Church. All our services are currently live-streamed.

CARDIGAN SHRINE YOUTUBE CHANNEL AND LIVE STREAMING

Live-Streaming from the Shrine can be watched on our parish website and on our YouTube Channel at: https://www.youtube.com/channel/UC_3CWI-ODjUT6TiZsA9z6gg

NEW EMAIL SYSTEM FOR ALL THE PARISHES IN THE ARCHDIOCESE

The archdiocese is integrating all parish and diocesan email accounts into a single system in the interest of data protection and online security. We have been asked to start using the new system, and the old menevia.org email accounts will cease to operate once the integration process is complete. In the interim period, emails sent to menevia.org will be automatically merged with the new email account. Please start using the new email address below: cardigan@cardiffmenevia.org

PRAYER MEETINGS:

Cardigan: Will resume after Summer holidays

Newcastle Emlyn: 11.00am, Thursdays.

All Welcome!

ADOREMUS EUCHARISTIC CONGRESS, SOUTHWARK CATHEDRAL (10TH OCTOBER)

Transport is being considered from Pembrokeshire. If you would like to travel to this event, please fill in the online form, and also email the dean Fr Liam (liam.bradley@cardiffmenevia.org) who will note your expression of interest for transport. If take up is appropriate, then additional coaches will be booked.

For further information, please see here: <https://www.cbcew.org.uk/adoremus-2026/>

The application form can be found here: <https://tinyurl.com/Cardiff-Menevia-Adoremus>

PLWYF A CHYSEGRFAN GENEDLAETHOL CYMRU, MAIR Y TAPYR, ABERTEIFI PARISH AND SHRINE OF OUR LADY OF THE TAPER, CARDIGAN

MAIR FRENHINES TANGNEFEDD, CASTELL NEWYDD EMLYN
OUR LADY QUEEN OF PEACE, NEWCASTLE EMLYN



5TH/6TH SEPTEMBER 2026
23RD SUNDAY OF ORDINARY TIME
SUNDAYS: CYCLE A; WEEKDAYS: YR II; PSALTER: Wk 3



North Road, Cardigan, Ceredigion SA43 1LT
Parish Priest: Canon Pius Augustine
Tel: (01239) 612615
Emergency No. 07796107241
E-mail: cardigan@cardiffmenevia.org
Web: www.ourladyofthetaper.org.uk
Registered Charity No. 1177272



If your brother sins...

It is easy to think that being a Catholic means being concerned with the relationship between God and me, that my duty is to “save my soul”. But in fact, the

only way to “save my soul” is by becoming a truly loving and caring person as part of a loving and caring community of people united in Christ. And sometimes that caring may involve bringing the brother/sister face to face with the loving demands of the gospel. We do not help each other by turning a blind eye to behaviour which is clearly unchristian.

As a community we have a responsibility for each other’s well-being. We do not further the witness of a loving community when we, in false “charity”, ignore social problems such as drug-taking, alcoholism, compulsive gambling, violence in the home, discrimination against people with physical or mental disabilities, racial exploitation and the like taking place in our parish community. It is not enough just to deal with these things in the privacy of “Confession” for, ultimately, reconciliation must be at the community level. And, as such, this is the responsibility of the community exercising its calling as the Body of Christ.

<https://sacredspace.com/commentary/oa231/>

Learn

We are reminded today that to belong to the Church is to belong to a community of brothers and sisters in Christ. This means that being a Christian is not a private, purely personal affair, although that is the way some people seem to behave. When God asked Cain, “Where is your brother?”, Cain answered, “Am I my brother’s keeper?” (Gen 4:9) The teaching of today’s Gospel is that indeed I am responsible for my brothers and sisters.

Pray

God grant me the serenity to accept the things I cannot change; courage to change the things I can; and wisdom to know the difference.

Reflect

Where is my faith in relation to the community which I belong to?

Word of Life

“For where two or three are gathered in my name, there am I among them.”

23RD SUNDAY OF ORDINARY TIME	THE LITURGY OF THE WORD		THE LITURGY OF THE EUCHARIST	THE COMMUNION RITE	
THE INTRODUCTORY RITES					
<i>Before Mass begins, the people gather in a spirit of recollection, preparing for their participation in the Mass.</i>	<i>All sit. By hearing the word proclaimed in worship, the faithful again enter into the unending dialogue with God. A brief time of quiet after the readings enables those present to take the word of God to heart.</i>	SECOND READING <i>Romans 13:8-10</i> <i>'Love is the fulfilling of the law.'</i>	<i>The Gospel of the Lord</i> Praise to you Lord Jesus Christ	<i>All stand and the Celebrant says:</i> <i>C. At the Saviour's command and formed by divine teaching, we dare to say:</i> <i>P. Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.</i>	<i>Communicants come forward in reverent procession; they receive Holy Communion standing.</i>
SIGN OF THE CROSS <i>Celebrant:</i> In the name of the Father, and of the Son, and of the Holy Spirit. <i>People: Amen.</i>	FIRST READING <i>Ezekiel 33:7-9</i> <i>'If you do not speak to warn the wicked, his blood I will require at your hand.'</i>	Brothers and Sisters: Owe no one anything, except to love each other. For the one who loves another has fulfilled the law. For the commandments, 'You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet', and any other commandment, are summed up in this word: 'You shall love your neighbour as yourself.' Love does no wrong to a neighbour; therefore love is the fulfilling of the law.	THE HOMILY <i>After the Homily there may be a brief silence for recollection.</i> <i>All stand.</i>	<i>C. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.</i>	<i>C. The Body of Christ.</i> <i>P. Amen.</i>
GREETING <i>C. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.</i> <i>P. And with your spirit.</i>			THE NICENE CREED <i>I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [At the words that follow, up to and including 'and became man', all bow.] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.</i>	<i>P. Blessed be God for ever.</i> <i>The Celebrant completes additional personal preparatory rites; all stand.</i> <i>C. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.</i>	<i>C. The Blood of Christ.</i> <i>P. Amen</i>
PENITENTIAL ACT <i>The Celebrant invites the faithful to the Penitential Act. A brief silence is followed by the following:</i> <i>All say:</i> I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, <i>(and striking their breast, they say:)</i> through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.	Thus says the Lord: 'So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.'	The Word of the Lord Thanks be to God.	PRAYER OVER THE OFFERINGS O God, who give us the gift of true prayer and of peace, graciously grant that through this offering, we may do fitting homage to your divine majesty and, by partaking of the sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord.	<i>P. For the kingdom, the power and the glory are yours now and for ever.</i> <i>C. Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.</i>	THE CONCLUDING RITES <i>After Communion, the Celebrant says:</i> <i>C. Let us pray.</i>
<i>C. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.</i> <i>P. Amen.</i> <i>The Kyrie eleison</i> (Lord, have mercy) <i>Invocations may follow:</i> <i>C. Lord, have mercy.</i> <i>P. Lord, have mercy.</i> <i>C. Christ have mercy.</i> <i>P. Christ have mercy.</i> <i>C. Lord have mercy.</i> <i>P. Lord have mercy.</i>	<i>The Word of the Lord</i> Thanks be to God.		<i>P. Amen.</i>	<i>C. Let us pray.</i> <i>All stand and pray in silence</i>	
GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.	<i>O that today you would listen to his voice!</i> <i>'Harden not your hearts.'</i> Come, let us ring out our joy to the Lord; hail the rock who saves us. Let us come into his presence, giving thanks; let us hail him with a song of praise. <i>O that today you would listen to his voice!</i> <i>'Harden not your hearts.'</i> O come; let us bow and bend low. Let us kneel before the Lord who made us, for he is our God, and we the people, the people of his pasture, the flock of his hand. <i>O that today you would listen to his voice!</i> <i>'Harden not your hearts.'</i> O that today you would listen to his voice! 'Harden not your hearts as at Meribah, as on that day at Massah in the desert when your forebears put me to the test; when they tried me, though they saw my work.	GOSPEL ACCLAMATION <i>2 Corinthians 5:19</i> Alleluia, alleluia. God was in Christ reconciling the world to himself, and entrusting to us the message of reconciliation. Alleluia.	<i>P. May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.</i> PRAYER OVER THE OFFERINGS O God, who give us the gift of true prayer and of peace, graciously grant that through this offering, we may do fitting homage to your divine majesty and, by partaking of the sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord.	<i>P. For the kingdom, the power and the glory are yours now and for ever.</i> <i>C. Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.</i>	
	RESPONSORIAL PSALM <i>Ps 95(94):1-2. 6-7b. 7c-9. R7c, 8a</i>	GOSPEL C. The Lord be with you. P. And with your Spirit. C. A reading from the holy Gospel according to Matthew C. Glory to you, O Lord.	EUCHARISTIC PRAYER III <i>C. The Lord be with you.</i> <i>P. And with your spirit.</i> <i>C. Lift up your hearts.</i> <i>P. We lift them up to the Lord.</i> <i>C. Let us give thanks to the Lord our God.</i> <i>P. It is right and just.</i> <i>After the Preface, the people sing or say:</i> Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. <i>All kneel. The Celebrant continues with the Eucharistic Prayer. After the words of Consecration:</i> <i>C. The mystery of faith.</i> Save us, Saviour of the world, for by your Cross and Resurrection you have set us free. <i>At the conclusion of the prayer:</i> <i>C. Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.</i> Amen.	<i>P. Amen.</i> <i>C. The peace of the Lord be with you always.</i> <i>P. And with your spirit.</i> <i>C. Let us offer each other the sign of peace</i> <i>All offer one another the customary sign of peace.</i>	
THE COLLECT O God, by whom we are redeemed and receive adoption, look graciously upon your beloved sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and eve. Amen.		<i>Matthew 18:15-20</i> <i>'If he listens to you, you have gained your brother.'</i> At that time: Jesus said to his disciples, 'If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again I say to you, if two of you agree on earth about anything they ask, it will be done		BREAKING OF THE BREAD <i>During which is sung or said:</i> Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God you take away the sins of the world, grant us peace. <i>All kneel.</i> INVITATION TO COMMUNION <i>C. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.</i> <i>P. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.</i>	