

MASS TIMES AND INTENTIONS: CARDIGAN

DAY & DATE	SERVICE TIME	INTENTION
Sunday 27th September 26th Sunday of ordinary Time Harvest Sunday	10.30am: Mass	For the Care of Creation
Monday 28th September Ordinary Time, Yr II, Wk 26	9.00am: Adoration 9.30am: Mass	Holy Souls
Wednesday 30th September St Jerome, <i>Memorial</i>	6.00pm: Adoration 6.30pm: Mass	
Thursday 1st October St Therese of the Child Jesus	6.00pm: Holy Rosary	
Friday 2nd October The Holy Guardian Angels	9.30am: Mass, followed by Holy Hour 6.00pm: Holy Rosary	In honour of 7 sorrows and 7 joys of St Joseph
Saturday 3rd October Saturday Memorial of the BVM	9.10am: Holy Rosary 9.30am: Mass	For the young people to turn to God
Sunday 4th October 27th Sunday of ordinary Time	10.10am: Holy Rosary 10.30am: Mass	For the People of the Parish

SACRAMENT OF RECONCILIATION: Before and after 9.30am Mass on Saturdays; and on request.

MASS TIMES AND INTENTIONS: NEWCASTLE EMLYN

DAY & DATE	SERVICE TIME	INTENTION
Sat 26th September First Mass for the 26th Sunday of Ordinary Time	6.30pm: Mass	For people affected by war
Thursday 1st October St Therese of the Child Jesus	10.30am: Mass	In honour of St. Padre Pio
Sat 3rd October First Mass for the 27th Sunday of Ordinary Time	6.10pm: Holy Rosary 6.30pm: Mass	Dela Ashtbury—Thanksgiving

SACRAMENT OF RECONCILIATION: Before and after Mass and on request.

DATES FOR YOUR DIARY

HOME MISSION SUNDAY— SPECIAL COLLECTION THIS WEEKEND

There will be a special collection for the spread of the gospel this weekend. Thank you for supporting.

ROSARY DEVOTION ON THE MONTH OF OCTOBER

The Month of October is specially devoted to Rosary devotion. We will pray the Holy Rosary 20 mins before the weekend Masses in both our parishes in the month of October. There will be Holy Rosary at 6.00pm from Monday to Friday in October in Cardigan.

FOLLOW THE ARCHDIOCESE ON WHATSAPP

Get Archbishop Mark's messages, plus Archdiocesan news, parish news, events, prayers and Vatican updates, sent straight to your phone - free, and you can leave anytime. Scan the QR Code to follow:

**CCTV AND LIVE-STREAMING—CARDIGAN**

Please be aware that CCTV is always in operation in Cardigan Church. All our services are currently live-streamed.

CARDIGAN SHRINE YOUTUBE CHANNEL AND LIVE STREAMING

Live-Streaming from the Shrine can be watched on our parish website and on our YouTube Channel at:

https://www.youtube.com/channel/UC_3CWI-ODjUT6TiZsA9z6gg

NEW EMAIL SYSTEM FOR ALL THE PARISHES IN THE ARCHDIOCESE

In order to get in touch with us, please use the new email address below:
cardigan@cardiffmenevia.org

PRAYER MEETINGS:

Cardigan: Will resume after Summer holidays

Newcastle Emlyn: 11.00am, Thursdays.

All Welcome!

CHRISTMAS CONCERT—CATHOLIC CHURCH CARDIGAN

Sunday 1st November featuring Sacramella Choir directed by Ben Richards ★ Catrin Aur Soprano ★ Henry Ward Organist ★ A Selection of beautiful music to celebrate the Joy, Peace and Hope of Christmas. Entrance Free. Donations gratefully received.

CHRISTMAS RAFFLE: Tickets are on sale from this weekend in aid of Our Lady of the Taper. Drawn at 7.00pm, 1st November. Please take a few booklets home and help sell them. Thank you.

Price: Gala Concert and Dinner for two at the Rhosygilwen Christmas Concert on 19th December.

PLWYF A CHYSEGRFAN GENEDLAETHOL CYMRU, MAIR Y TAPYR, ABERTEIFI
PARISH AND SHRINE OF OUR LADY OF THE TAPER, CARDIGAN

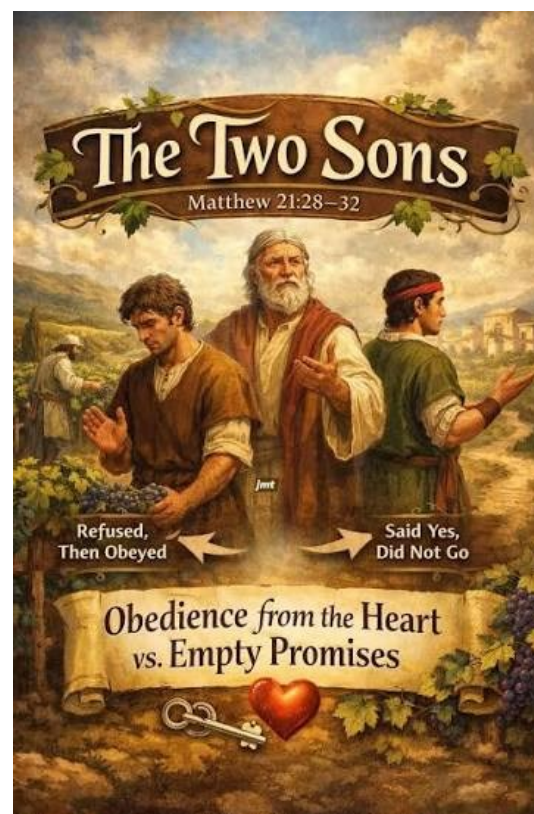
MAIR FRENHINES TANGNEFEDD, CASTELL NEWYDD EMLYN
OUR LADY QUEEN OF PEACE, NEWCASTLE EMLYN



26TH/27TH SEPTEMBER 2026
26TH SUNDAY OF ORDINARY TIME
HARVEST SUNDAY
SUNDAYS: CYCLE A; WEEKDAYS: YR II; PSALTER: Wk 2



North Road, Cardigan, Ceredigion SA43 1LT
Parish Priest: Canon Pius Augustine
Tel: (01239) 612615
Emergency No. 07796107241
E-mail: cardigan@cardiffmenevia.org
Web: www.ourladyofthetaper.org.uk
Registered Charity No. 1177272



There are two messages coming out loud and clear in today's Gospel passage.

On the one hand, we can never be complacent about our relationship with God. It is possible for any of us at any time to find ourselves falling away from our commitment to Jesus and to his gospel. And God always accepts us where we are. If we are in union with him, things are well; if we have by our own choice become separated from him, he accepts that too. His love and his grace are always available, but they can be rejected and spurned—and we can “die in our sin”.

On the other hand, no matter how far we have strayed from God and Jesus in the gospel, no matter how depraved we have become, it is never too late to turn back, and we

can be absolutely sure that a warm, no-questions-asked welcome is waiting for us.

We remember the parables in Luke's Gospel about the lost sheep and the lost (prodigal) son. It is the meaning of the dialogue between Jesus and Peter after the resurrection—“Do you love me...?” Three times Peter had, in pure fear, used oaths to deny he ever had any connection with Jesus. Now, repentant, chastened and humbled, he comes back. Not only is he forgiven, his mandate to lead the community remains intact. Peter's repented sin, far from being a disqualification, will make him a far more understanding leader:

Lord, you know everything; you know that I love you. Jesus said to him, “Feed my sheep”.

<https://sacredspace.com/commentary/oa261/>

Learn

Today we are presented with another challenge by Jesus to the religious leaders of the people. It consists of a parable about two sons whose father operates a vineyard. He tells one to go and work there. The lad refuses, but later changes his mind and goes. The second one is also told to go. He agrees to do so, but in the end he does not.

Pray

Lord, teach me your ways.

Reflect

Where should change begin in my life?

Word of Life

“Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you.”

26TH SUNDAY OF ORDINARY TIME	THE LITURGY OF THE WORD	SECOND READING	THE LITURGY OF THE EUCHARIST	THE COMMUNION RITE	
THE INTRODUCTORY RITES		<i>Philippians 2:1-11</i>			
<i>Before Mass begins, the people gather in a spirit of recollection, preparing for their participation in the Mass.</i>	<i>All sit. By hearing the word proclaimed in worship, the faithful again enter into the unending dialogue with God. A brief time of quiet after the readings enables those present to take the word of God to heart.</i>	Brothers and Sisters: If there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy; complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.	<i>All sit. During the Offertory Hymn the faithful bring forward bread and wine for the celebration of the Eucharist. The Priest offers prayers of blessing:</i>	<i>All stand and the Celebrant says:</i>	<i>Communicants come forward in reverent procession; they receive Holy Communion standing.</i>
SIGN OF THE CROSS <i>Celebrant:</i> In the name of the Father, and of the Son, and of the Holy Spirit. <i>People: Amen.</i>	FIRST READING <i>Ezekiel 18:25-28</i> <i>'When a wicked person turns away from the wickedness he has committed, he shall save his life.'</i>	Thus says the Lord: ‘You say, “The way of the Lord is not just.” Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die.’	P. Blessed be God for ever. <i>C. Blessed are you, Lord God of all creation for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.</i>	C. The Body of Christ. <i>P. Amen.</i>	V:/ Behold the handmaid of the Lord. R./ Be it done to me according to your word. Let us Pray Father, your Son Jesus, born of the Virgin Mary by the power of the Holy Spirit, is the Light of the world. May the same Spirit lead us to imitate Mary’s faith, love and humility that guided by her example, we may follow the light of her Son on our journey through life, and come at last to see you as you are, and praise you in the everlasting kingdom of heaven. Amen. Holy Mary, mother of God, you offer your Son for our adoration. May we too treasure his word in our hearts and help bring his light to the world. Our Lady of Cardigan, Pray for Wales. Our Lady of Cardigan, Pray for us.
PENITENTIAL ACT <i>The Celebrant invites the faithful to the Penitential Act. A brief silence is followed by the following:</i> <i>All say:</i> I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, <i>(and striking their breast, they say:)</i> through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. <i>The absolution by the Celebrant follows:</i> <i>C.</i> May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. <i>P. Amen.</i> <i>The Kyrie eleison</i> (Lord, have mercy) <i>Invocations may follow:</i> <i>C.</i> Lord, have mercy. <i>P. Lord, have mercy.</i> <i>C.</i> Christ have mercy. <i>P. Christ have mercy.</i> <i>C.</i> Lord have mercy. <i>P. Lord have mercy.</i>	RESPONSORIAL PSALM <i>Ps 25(24):4-5b. 6-7. 8-9. R6a</i> <i>Remember your compassion, O Lord.</i>	THE HOMILY <i>After the Homily there may be a brief silence for recollection.</i>	P. Blessed be God for ever. <i>The Celebrant completes additional personal preparatory rites; all stand.</i>	C. The Blood of Christ. <i>P. Amen</i>	
GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.	THE CONCLUDING RITES <i>After Communion, the Celebrant says:</i> <i>C.</i> Let us pray. <i>All stand and pray in silence</i>	THE NICENE CREED I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, <i>[At the words that follow, up to and including ‘and became man’, all bow.]</i> and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.	P. May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church. PRAYER OVER THE OFFERINGS Grant us, O merciful God, that this our offering may find acceptance with you and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord. P. Amen.	P. For the kingdom, the power and the glory are yours now and for ever. <i>C.</i> Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. P. Amen. <i>C.</i> The peace of the Lord be with you always. P. And with your spirit. <i>C.</i> Let us offer each other the sign of peace <i>All offer one another the customary sign of peace.</i>	THE SHRINE PRAYER My soul glorifies the Lord. Henceforth all ages will call me blessed. The Almighty works marvels for me. Holy his name. V:/ Behold the handmaid of the Lord. R./ Be it done to me according to your word. Let us Pray Father, your Son Jesus, born of the Virgin Mary by the power of the Holy Spirit, is the Light of the world. May the same Spirit lead us to imitate Mary’s faith, love and humility that guided by her example, we may follow the light of her Son on our journey through life, and come at last to see you as you are, and praise you in the everlasting kingdom of heaven. Amen. Holy Mary, mother of God, you offer your Son for our adoration. May we too treasure his word in our hearts and help bring his light to the world. Our Lady of Cardigan, Pray for Wales. Our Lady of Cardigan, Pray for us. PRAYER TO OUR LADY QUEEN OF PEACE O Mary, Mother of God, our Queen and our Mother, look down upon us your children gathered here before you. Pray for us, pray for our families, pray for our country. Pray for us to your Son, Our Lord Jesus Christ, that he will grant us peace, peace in our own hearts, peace with God and peace with one another. May we come to know the joy that comes from loving and serving Him in this world, and the everlasting happiness of heaven. Amen. PRAYERS ARE ASKED FOR THE SICK Peter Ross Vic & Mary Williams Barbara Phillips Clare Mitchell Jimmy Hayes Ian McCarthy Christopher Varney Prayer for the Sick Heavenly Father, Look with mercy on the sick in our parish community and help them in this time of illness. Restore them to health, we pray, Through Christ Our Lord, Amen
THE COLLECT O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.	GOSPEL <i>C.</i> The Lord be with you. P. And with your Spirit. <i>C.</i> A reading from the holy Gospel according to Matthew C. Glory to you, O Lord. <i>Matthew 21:28-32</i> <i>'He changed his mind and went. The tax collectors and the prostitutes go into the kingdom of God before you.'</i>	THE PRAYER OF THE FAITHFUL (BIDDING PRAYERS)	EUCHARISTIC PRAYER II <i>C.</i> The Lord be with you. P. And with your spirit. <i>C.</i> Lift up your hearts. P. We lift them up to the Lord. <i>C.</i> Let us give thanks to the Lord our God. P. It is right and just. <i>After the Preface, the people sing or say:</i> Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. <i>All kneel. The Celebrant continues with the Eucharistic Prayer. After the words of Consecration:</i> <i>C.</i> The mystery of faith. When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again. <i>At the conclusion of the prayer:</i> <i>C.</i> Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever. Amen.	BREAKING OF THE BREAD <i>During which is sung or said:</i> Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God you take away the sins of the world, grant us peace. <i>All kneel.</i> INVITATION TO COMMUNION <i>C.</i> Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. P. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.	RIP ANNIVERSARIES Eternal rest grant unto them, O Lord. And let perpetual light shine upon them. May they rest in peace. Amen. PRAYER INTENTIONS OF THE HOLY FATHER SEPTEMBER: FOR THE CARE OF WATER: Let us pray for a just and sustainable management of water, a vital resource, so that everyone may have equal access to it. OCTOBER: FOR Mental Health Ministry: Let us pray that the mental health ministry be established throughout the Church, helping to overcome the stigma and discrimination of persons with mental illness.