MASS TIMES AND INTENTIONS: CARDIGAN

DAY & DATE	SERVICE TIME	INTENTION
Sunday 25th October 30th Sunday of ordinary Time	10.10am: Holy Rosary 10.30am: Mass	Saji Joseph—60th Birthday Blessings
Monday 26th October Ordinary Time, Yr II, Wk 30	9.00am: Adoration 9.30am: Mass 6.00pm: Holy Rosary	Dulston & Robertson Families
Wednesday 28th October Sts Simon and Jude, Apostles	6.00pm: Holy Rosary 6.30pm: Mass	Holy Souls
Thursday 29th October Ordinary Time, Yr II, Wk 30	6.00pm: Holy Rosay	
Friday 30th October Ordinary Time, Yr II, Wk 30	9.30am: Mass, followed by Holy Hour 6.00pm: Holy Rosary	
Saturday 31st October Votive Memorial of the BVM on Saturday	9.10am: Holy Rosary 9.30am: Mass	Mrs Miles - Recovery
Sunday 1st November All Saints	10.10am: Holy Rosary 10.30am: Mass 6.00pm: Christmas Concert	For the People of the Parish

SACRAMENT OF RECONCILIATION: Before and after 9.30am Mass on Saturdays; and on request.

MASS TIMES AND INTENTIONS: NEWCASTLE EMLYN

DAY & DATE	SERVICE TIME	INTENTION
Sat 24th October First Mass for the 30th Sunday of Ordinary Time	6.10pm: Holy Rosary 6.30pm: Mass	Raymond Astbury RIP
Thursday 29th October Ordinary Time, Yr II, Wk 30	10.30am: Mass	Pope Leo—recovery
Sat 31st October First Mass for All Saints	6.10pm: Holy Rosary 6.30pm: Mass	Joyce Davies RIP

SACRAMENT OF RECONCILIATION: Before and after Mass and on request.

DATES FOR YOUR DIARY

CARDIGAN PARISH ADVISORY COUNCIL MEETING

The next Parish Advisory Council Meeting is after Mass on Sunday 15th November in St Anne's Room.

CARDIGAN PARISH MEETING

The next Parish Meeting is after Mass on Sunday 22nd November in the parish hall. All are invited to come along.

CHANGE OF MASS TIME ON REMEMBRANCE SUNDAY

Please note that as per the published Mass times for Cardigan, the Mass on Remembrance Sunday (8th November) will be at 9.30am, in view of enabling parishioners to take part in the Remembrance day service at the Cenotaph.

SICK & RETIRED CLERGY—SPECIAL COLLECTION NEXT WEEKEND

There will be a special collection next weekend for the sick and retired clergy.

NEWCASTLE EMLYN CANDLELIT CAROL SERVICE

Please join us for a Candlelit Carol Service at 7.00pm on Friday 11th December. Donations of Raffle prizes and food for the gathering afterwards will be much appreciated. Thank you!

AN INVITATION TO PARISH CATECHISTS

The Archdiocese, in collaboration with the Catechetical Institute of Franciscan University, has established a Catechist Formation Track to help catechists deepen their knowledge of the Catholic faith and grow in confidence and skill for their ministry. As part of the Archbishop's 'Heart speaks to heart' initiative current catechists are invited to take part in this valuable opportunity for ongoing formation, spiritual growth, and preparation to accompany others in their journey of faith. The Formation Track is completed at your pace from the comfort of your own home and you will be assigned a formation companion to accompany you on the journey. For information about the programme and enrolment, please contact Canon Michael Doyle or Fr Bernard Sixtus by emailing CI@cardiffmenevia.com.

RECENT COLLECTIONS

Cardigan: Offertory: Will be published next week.

Newcastle Emlyn: Offertory: £ 225.00; World Mission Sunday:£70.00.

Thank You.

Parish Account details:

Cardigan: Archdiocese of Cardiff—Menevia Parish of Cardigan; Account No. 02342545; Sort Code: 52-21-11.

Newcastle Emlyn:
Archdiocese of Cardiff—Menevia Parish of Newcastle Emlyn; Account No. 08635285; Sort Code: 54-10-26

PARISH HALL BOOKINGS:

CARDIGAN: For booking enquiries, please contact the Hall Bookings Co-Ordinator Guinevere (Gyöngyvér) McGee on 07438596254 or email at: cchcardigan@gmail.com

NEWCASTLE EMLYN: For booking enquiries, please contact the Hall Bookings Co-Ordinator Norma McCarthy on 01239 654613.

SAFEGUARDING:
The safeguarding of all who visit the Parish & Shrine is important to us. If you have any concerns about safeguarding, you can contact Heather Wassy Williams, the Parish Safeguarding Representative, on the Parish Telephone Number: 01239 612615. You can read more about our safeguarding policy here: https://rcadc.org/safeguarding-cardiff/

CARDIGAN SHRINE ON FACEBOOK
https://www.facebook.com/profile.php?id=61557240194053

CCTV AND LIVE-STREAMING—CARDIGAN
We are experiencing some disruption to the Live-streaming on account of unstable internet connection as well as issues with YouTube. Please bear with us as we are trying to resolve it. Thank you.

ENVELOPES FOR THE MONTH OF THE HOLY SOULS

Envelopes for the month of the holy souls are available in the church porch. Please return them as soon as possible with the names of your deceased family and friends. They will be remembered at Masses during the month of November. Thank you.

NEW EMAIL SYSTEM FOR ALL THE PARISHES IN THE ARCHDIOCESE
In order to get in touch with us, please use the new email address below:
cardigan@cardiffmenevia.org

PRAYER MEETINGS:

Cardigan: Will resume after Summer holidays

Newcastle Emlyn: 11.00am, Thursdays.

All Welcome!

CHRISTMAS CONCERT—CATHOLIC CHURCH CARDIGAN

Sunday 1st November 6.00pm featuring **Sacramella Choir** directed by **Ben Richards** ★ **Catrin Aur** Soprano ★ **Henry Ward** Organist ★ A Selection of beautiful music to celebrate the Joy, Peace and Hope of Christmas.
Entrance Free. Donations gratefully received.
Please return the counter foils so that they can be included in the draw that will take place in the parish hall after the concert on Sunday 1st November.

CHRISTMAS RAFFLE: Tickets are on sale from this weekend in aid of Our Lady of the Taper. Drawn at 7.00pm, 1st November. Please take a few booklets home and help sell them. Thank you.

Price: Gala Concert and Dinner for two at the Rhosygilwen Christmas Concert on 19th December.

SHRINE OF OUR LADY OF THE TAPER & OUR LADY QUEEN OF PEACE NEWCASTLE EMLYN
PUBLISHED IN HOUSE BY
OUR LADY OF THE TAPER CATHOLIC CHURCH, CARDIGAN, SA43 1LT

PLWYF A CHYSEGRFAN GENEDLAETHOL CYMRU, MAIR Y TAPYR, ABERTEIFI
PARISH AND SHRINE OF OUR LADY OF THE TAPER, CARDIGAN
MAIR FRENHINES TANGNEFEDD, CASTELL NEWYDD EMLYN
OUR LADY QUEEN OF PEACE, NEWCASTLE EMLYN

24TH/25TH OCTOBER 2026
30TH SUNDAY OF ORDINARY TIME
SUNDAYS: CYCLE A; WEEKDAYS: YR II; PSALTER: WK 2

North Road, Cardigan, Ceredigion SA43 1LT
Parish Priest: Canon Pius Augustine
Tel: (01239) 612615
Emergency No. 07796107241
E-mail: cardigan@cardiffmenevia.org
Web: www.ourladyofthetaper.org.uk
Registered Charity No. 1177272

LOVE - A WAY OF LIFE

The 'commands' to love God and those around us are not really 'commands'. Love is not love unless it is free and spontaneous. What Jesus proposes are not just commands or rules, but a whole approach to life and to our relationships with others.

There is only one 'commandment', consisting of two inseparable parts. The key word is 'love', but there are really three loves involved: love of God, love of others and love of self. Ultimately, love of God, the source of all being and life, comes first. Then comes, as a natural outcome, love for all those in whom God dwells and whom God creates. Because they are the objects of his love, they must also be the objects of mine. Lastly, there is the love of self. I also am worthy of being loved.

https://sacredspace.com/commentary/oa301/

Learn

"Love and do what you like" is a statement attributed to the great St Augustine. He did not say "Do what you like", rather he said, "Love, and do what you like." The word 'love' changes the meaning of the statement completely. We have a similar theme in today's Gospel. It touches on the very heart of the Christian message and indeed of all human living.

Pray

Lord, help me love you as much as you love me.

Reflect

What does love in action mean for me?

Word of Life

"You shall love the Lord your God and your neighbour as yourself."

30TH SUNDAY OF ORDINARY TIME

THE INTRODUCTORY RITES

Before Mass begins, the people gather in a spirit of recollection, preparing for their participation in the Mass.

SIGN OF THE CROSS

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

People: **Amen.**

GREETING

C. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

P. **And with your spirit.**

PENITENTIAL ACT

The Celebrant invites the faithful to the Penitential Act. A brief silence is followed by the following:

All say:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *(and striking their breast, they say:)* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the Celebrant follows:

C. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

P. **Amen.**

The Kyrie eleison
(Lord, have mercy)

Invocations may follow:

C. Lord, have mercy.
P. **Lord, have mercy.**
C. Christ have mercy.
P. **Christ have mercy.**
C. Lord have mercy.
P. **Lord have mercy.**

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Amen.

THE COLLECT

Almighty ever-living God,
increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise.
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever

Amen.

THE LITURGY OF THE WORD

All sit. By hearing the word proclaimed in worship, the faithful again enter into the unending dialogue with God. A brief time of quiet after the readings enables those present to take the word of God to heart.

FIRST READING

Exodus 22:21-27

'If you mistreat any widow or fatherless child, my wrath will burn against you.'

Thus says the Lord: 'You shall not wrong a sojourner or oppress him, for you were sojourners in the land of Egypt. You shall not mistreat any widow or fatherless child. If you do mistreat them, and they cry out to me, I will surely hear their cry, and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless. If you lend money to any of my people with you who is poor, you shall not be like a money-lender to him, and you shall not exact interest from him. If ever you take your neighbour's cloak in pledge, you shall return it to him before the sun goes down, for that is his only covering, and it is his cloak for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate.'

The Word of the Lord

Thanks be to God.

RESPONSORIAL PSALM

Ps 18(17):2-3a. 3b-4. 47, 51ab. R2

I love you, Lord, my strength.

I love you, Lord, my strength;
O Lord, my rock, my fortress, my saviour.

I love you, Lord, my strength.

My God, my rock where I take refuge;
my shield, my saving strength, my stronghold.
I cry out, 'O praised be the Lord!'
and see, I am saved from my foes.

I love you, Lord, my strength.

The Lord lives, and blest be my Rock!
May the God of my salvation be exalted.
The Lord gives great victories to his king,
and shows merciful love for his anointed.

I love you, Lord, my strength.

SECOND READING

1 Thessalonians 1:5c-10

'You turned away from idols to serve God and to wait for his Son.'

Brothers and Sisters: You know what kind of men we proved to be among you for your sake. And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

The Word of the Lord

Thanks be to God.

GOSPEL ACCLAMATION

John 14:23

Alleluia, alleluia.

If anyone loves me, he will keep my word, says the Lord, and my Father will love him, and we will come to him.

Alleluia.

GOSPEL

C. The Lord be with you.

P. And with your Spirit.

C. A reading from the holy Gospel according to Matthew

C. Glory to you, O Lord.

Matthew 22:34-40

'You shall love the Lord your God and your neighbour as yourself.'

At that time: When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together. And one of them, a lawyer, asked him a question to test him. 'Teacher, which is the great commandment in the Law?' And he said to him, 'You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself. On these two commandments depend all the Law and the Prophets.'

The Gospel of the Lord

Praise to you Lord Jesus Christ

THE HOMILY

After the Homily there may be a brief silence for recollection.

All stand.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[At the words that follow, up to and including 'and became man', all bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

THE PRAYER OF THE FAITHFUL

(BIDDING PRAYERS)

THE LITURGY OF THE EUCHARIST

All sit. During the Offertory Hymn the faithful bring forward bread and wine for the celebration of the Eucharist. The Priest offers prayers of blessing:

C. Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

P. **Blessed be God for ever.**

C. Blessed are you, Lord God of all creation for through your goodness we have received the wine we offer you: Fruit of the vine and work of human hands, it will become our spiritual drink.

P. **Blessed be God for ever.**

The Celebrant completes additional personal preparatory rites; all stand.

C. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

P. **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Look, we pray, O Lord,
on the offerings we make to your majesty, that whatever is done by us in your service may be directed above all to your glory.
Through Christ our Lord.

P. **Amen.**

EUCHARISTIC PRAYER IV

C. The Lord be with you.
P. **And with your spirit.**
C. Lift up your hearts.
P. **We lift them up to the Lord.**
C. Let us give thanks to the Lord our God.
P. **It is right and just.**

After the Preface, the people sing or say:

**Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All kneel. The Celebrant continues with the Eucharistic Prayer. After the words of Consecration:

C. The mystery of faith.

**Save us, Saviour of the world,
for by your Cross and Resurrection you have set us free.**

At the conclusion of the prayer:

C. Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

THE COMMUNION RITE

All stand and the Celebrant says:

C. At the Saviour's command and formed by divine teaching, we dare to say:

P. **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread,`
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

C. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savour, Jesus Christ.

P. **For the kingdom, the power and the glory are yours now and for ever.**

C. Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

P. **Amen.**

C. The peace of the Lord be with you always.

P. **And with your spirit.**

C. Let us offer each other the sign of peace

All offer one another the customary sign of peace.

BREAKING OF THE BREAD

During which is sung or said:

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God you take away the sins of the world, grant us peace.**

All kneel.

INVITATION TO COMMUNION

C. Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

P. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Communicants come forward in reverent procession; they receive Holy Communion standing.

C. The Body of Christ.

P. **Amen.**

When Communion is ministered under both kinds:

C. The Blood of Christ.

P. **Amen**

THE CONCLUDING RITES

After Communion, the Celebrant says:

C. Let us pray.

All stand and pray in silence

PRAYER AFTER COMMUNION

May your Sacraments, O Lord,
we pray, perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth.
Through Christ our Lord.

P. **Amen**

Any brief announcements follow here. Then the dismissal.

C. The Lord be with you.

P. **And with your spirit.**

C. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

P. **Amen.**

Then the Deacon, or the Celebrant:

Go in peace, glorifying the Lord by your life.

P. **Thanks be to God.**

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THE SHRINE PRAYER

My soul glorifies the Lord.
Henceforth all ages will call me blessed.
The Almighty works marvels for me.
Holy his name.

V:/ Behold the handmaid of the Lord.

R:/ Be it done to me according to your word.

Let us Pray

Father, your Son Jesus, born of the Virgin Mary by the power of the Holy Spirit, is the Light of the world. May the same Spirit lead us to imitate Mary's faith, love and humility that guided by her example, we may follow the light of her Son on our journey through life, and come at last to see you as you are, and praise you in the everlasting kingdom of heaven. Amen.
Holy Mary, mother of God, you offer your Son for our adoration. May we too treasure his word in our hearts and help bring his light to the world.

Our Lady of Cardigan,
Pray for Wales.

Our Lady of Cardigan,
Pray for us.

PRAYER TO OUR LADY QUEEN OF PEACE

O Mary, Mother of God, our Queen and our Mother, look down upon us your children gathered here before you. Pray for us, pray for our families, pray for our country. Pray for us to your Son, Our Lord Jesus Christ, that he will grant us peace, peace in our own hearts, peace with God and peace with one another. May we come to know the joy that comes from loving and serving Him in this world, and the everlasting happiness of heaven. Amen.

PRAYERS ARE ASKED FOR THE SICK

Peter Ross
Vic & Mary Williams
Barbara Phillips
Clare Mitchell
Jimmy Hayes
Ian McCarthy
Christopher Varney

Prayer for the Sick

Heavenly Father,
Look with mercy on the sick in our parish community and help them in this time of illness. Restore them to health, we pray,
Through Christ Our Lord, Amen

RIP ANNIVERSARIES

Eternal rest grant unto them, O Lord.

And let perpetual light shine upon them.

May they rest in peace.
Amen.

PRAYER INTENTIONS OF THE HOLY FATHER

OCTOBER: FOR Mental Health Ministry: Let us pray that the mental health ministry be established throughout the Church, helping to overcome the stigma and discrimination of persons with mental illness.