MASS TIMES AND INTENTIONS: CARDIGAN

DAY & DATE	SERVICE TIME	INTENTION
Sunday 8th November 32nd Sunday of Ordinary Time	9.30am: Mass	For the dead of War
Monday 9th November The Dedication of the Lateran Basilica	9.00am: Adoration 9.30am: Mass	Terry Jones RIP; Deceased family & Friends of Marion Jones; All Holy Souls
Wednesday 11th November St Martin of Tours, *Memorial*	6.00pm: Adoration 6.30pm: Mass	K M Varghese RIP; All Holy Souls
Friday 13th November Ordinary Time, Yr II, Wk 32	9.30am: Mass, followed by Holy Hour	The Miles Family
Saturday 14th November St Dyfrig	9.10am: Holy Rosary 9.30am: Mass	Karen Morgan - Get well
Sunday 15th November 33rd Sunday of Ordinary Time	10.30am: Mass	Evie and Erin - Birthday Blessings

Sacrament of Reconciliation: Before and after 9.30am Mass on Saturdays; and on request.

MASS TIMES AND INTENTIONS: NEWCASTLE EMLYN

Sat 7th November First Mass for the 32nd Sunday of Ordinary Time	6.30pm: Mass	Joseph Kiernan Jr. RIP
Thursday 12th November St Josaphat, *Memorial*	10.30am: Mass	Deceased Family and Friends of Leslie McEvoy; All Holy Souls
Sat 14th November First Mass for the 33rd Sunday of Ordinary Time	6.30pm: Mass	John Walsh RIP; Deceased family and friends of Mollie Walsh

Sacrament of Reconciliation: Before and after Mass and on request.

Dates for your Diary

Cardigan Parish Advisory Council Meeting

The next Parish Advisory Council Meeting is after Mass on Sunday 15th November in St Anne's Room.

Cardigan Parish Meeting

The next Parish Meeting is after Mass on Sunday 22nd November in the parish hall. All are invited to come along.

Newcastle Emlyn Candlelit Carol Service

Please join us for a Candlelit Carol Service at 7.00pm on Friday 11th December. Donations of Raffle prizes and food for the gathering afterwards will be much appreciated. Thank you!

We are delighted to share the programme for the Cross of Wales as it journeys through the Archdiocese from November 2026 to April 2027.

On 13 October, the Archbishop of Wales, the Most Revd Cherry Vann, entrusted the Cross to Archbishop Mark's care. Given by King Charles III to mark the centenary of the Church in Wales, the Cross carries a relic of the True Cross, the gift of Pope Francis, and is shared between the Church in Wales and the Catholic Church in Wales.

The Advent Retreat

For Secondary School Pupils

Have Fun
Explore your faith
Grow in Friendships

5th December 10-00am to 4.00pm
St David's Catholic College, Cardiff, CF23 5QD

Please see the notice board for details.

Recent Collections

Cardigan: Offertory: Will be published next week.

Newcastle Emlyn: Offertory: 22/10/26: £124.00; 31/10/26: £132.00; Sick & Retired Clergy: £76.00

Thank You.

Parish Account details:

Cardigan: Archdiocese of Cardiff—Menevia Parish of Cardigan; Account No. 02342545; Sort Code: 52-21-11.

Newcastle Emlyn:
Archdiocese of Cardiff—Menevia Parish of Newcastle Emlyn; Account No. 08635285; Sort Code: 54-10-26

Parish Hall Bookings:

Cardigan: For booking enquiries, please contact the Hall Bookings Co-Ordinator Guinevere (Gyöngyvér) McGee on 07438596254 or email at: cchcardigan@gmail.com

Newcastle Emlyn: For booking enquiries, please contact the Hall Bookings Co-Ordinator Norma McCarthy on 01239 654613.

Safeguarding:

The safeguarding of all who visit the Parish & Shrine is important to us. If you have any concerns about safeguarding, you can contact Heather Wassy Williams, the Parish Safeguarding Representative, on the Parish Telephone Number: 01239 612615. You can read more about our safeguarding policy here: https://rcadc.org/safeguarding-cardiff/

Cardigan Shrine on Facebook

https://www.facebook.com/profile.php?id=61557240194053

CCTV and Live-Streaming—Cardigan

We are experiencing some disruption to the Live-streaming on account of unstable internet connection as well as issues with YouTube. Please bear with us as we are trying to resolve it. Thank you.

Envelopes for the Month of the Holy Souls

Envelopes for the month of the holy souls are available in the church porch. Please return them as soon as possible with the names of your deceased family and friends. They will be remembered at Masses during the month of November. Thank you.

New Email System for all the Parishes in the Archdiocese

In order to get in touch with us, please use the new email address below:
cardigan@cardiffmenevia.org

Prayer Meetings:

Cardigan: Will resume after Summer holidays

Newcastle Emlyn: 11.00am, Thursdays.

All Welcome!

Christmas Concert Cardigan - Thank You

We had beautiful evening last weekend. Thank you to all the performers and supporters. Thank you to those who supported the raffle, the hospitality team and all who came along. Well done!

New Giftaid Forms

The Parish Gift Aid Forms have changed to include the Charity Number of the Archdiocese of Cardiff-Menevia. We are a branch of the Archdiocese of Cardiff-Menevia, Registered Charity No. **1177272.**

If you had previously signed a Gift Aid Form when we were a branch of the Diocese of Menevia, please sign a new one now, so that the parish can continue to claim Gift Aid on your donations.

We appeal to all parishioners who are UK taxpayers to consider signing a Gift Aid Form which will allow the parish to claim an additional 25% from HMRC on your donations. Thank you!

Gift Aid and Standing Order Forms are available in the church porch.

Shrine of Our Lady of the Taper & Our Lady Queen of Peace Newcastle Emlyn
Published In House By
Our Lady of the Taper Catholic Church, Cardigan, SA43 1LT

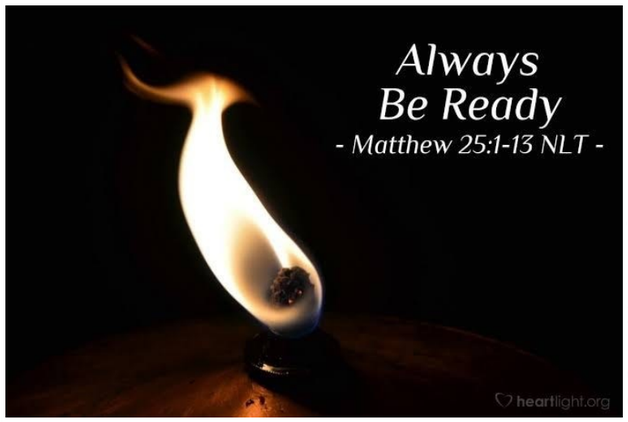
Plwyf a Chysegrfan Genedlaethol Cymru, Mair y Tapyr, Aberteifi
Parish and Shrine of Our Lady of the Taper, Cardigan
Mair Frenhines Tangnefedd, Castell Newydd Emlyn
Our Lady Queen of Peace, Newcastle Emlyn





7th / 8th November 2026
32nd Sunday of Ordinary Time
Sundays: Cycle A; Weekdays: Yr II; Psalter: Wk 4

North Road, Cardigan, Ceredigion SA43 1LT
Parish Priest: Canon Pius Augustine
Tel: (01239) 612615
Emergency No. 07796107241
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A Branch of the Archdiocese of Cardiff-Menevia, Registered Charity No. 1177272



God of Surprises

Then, right in the middle of the night, the cry goes up: Look! Here is the bridegroom! Come out to meet him. Our God is a God of surprises. You never know how or when he is going to appear. For some, it is a long-awaited and long-desired announcement; for others, it creates alarm. For those well stocked with the oil of loving service to their brothers and sisters, the cry is one that fills them with joy and anticipation. One thinks of Paul saying:

For to me, living is Christ and dying is gain…yet I cannot say which I will choose. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better (Phil 1:21-23).

For those who have squandered the gifts they have been given, the announcement fills them with dread. We might feel that the "wise" young women were rather selfish in refusing to share their oil with the "foolish" in such a critical situation. However, the parables of Jesus normally are making one point taken from some common experience of daily life. The focus is on that one point and other details are not part of it. Another example might be the parable of the dishonest steward who falsified all his employer's accounts so that he could make sure of future employment for himself. Jesus, who was obviously not condoning this man's behaviour, only used it as an example of how even a bad person can take prudent steps to guarantee his future.

https://sacredspace.com/commentary/oa321/

Learn

The approaching end of the liturgical year regularly brings the usual warnings about being prepared. We know that in the very early Church the Christians believed that Christ's Second Coming, and therefore the end of the world, would come very soon, even in their lifetime.

Pray

Lord, grant that I may be found ready at your coming.

Reflect

Am I ready for the Lord?

Word of Life

"Watch therefore, for you know neither the day nor the hour."

32ND SUNDAY OF ORDINARY TIME

THE INTRODUCTORY RITES

Before Mass begins, the people gather in a spirit of recollection, preparing for their participation in the Mass.

SIGN OF THE CROSS

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

People: **Amen.**

GREETING

C. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

P. **And with your spirit.**

PENITENTIAL ACT

The Celebrant invites the faithful to the Penitential Act. A brief silence is followed by the following:

All say:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *(and striking their breast, they say:)* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the Celebrant follows:

C. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

P. **Amen.**

The Kyrie eleison
(Lord, have mercy)

Invocations may follow:

C. Lord, have mercy.
P. **Lord, have mercy.**
C. Christ have mercy.
P. **Christ have mercy.**
C. Lord have mercy.
P. **Lord have mercy.**

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Amen.

THE COLLECT

Almighty and merciful God,
graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours.
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

All sit. By hearing the word proclaimed in worship, the faithful again enter into the unending dialogue with God. A brief time of quiet after the readings enables those present to take the word of God to heart.

FIRST READING

Wisdom 6:12-16

'Wisdom is found by those who seek her.'

Wisdom is radiant and unfading, and she is easily discerned by those who love her and is found by those who seek her. She hastens to make herself known to those who desire her. He who rises early to seek her will have no difficulty, for he will find her sitting at his gates. To fix one's thought on her is perfect understanding, and he who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths and meets them in every thought.

The Word of the Lord

Thanks be to God.

RESPONSORIAL PSALM

Ps 63(62):2. 3-4. 5-6. 7-8. R2b

For you my soul is thirsting, O Lord, my God.

O God, you are my God; at dawn I seek you;
for you my soul is thirsting.
For you my flesh is pining,
like a dry, weary land without water.

For you my soul is thirsting, O Lord, my God.

I have come before you in the sanctuary,
to behold your strength and your glory.
Your loving mercy is better than life;
my lips will speak your praise.

For you my soul is thirsting, O Lord, my God.

I will bless you all my life;
in your name I will lift up my hands.
My soul shall be filled as with a banquet;
with joyful lips, my mouth shall praise you.

For you my soul is thirsting, O Lord, my God.

When I remember you upon my bed,
On you I muse through the watches of the night.
For you have been my strength;
in the shadow of your wings I rejoice.

For you my soul is thirsting, O Lord, my God.

SECOND READING

1 Thessalonians 4:13-18

'Through Jesus, God will bring with him those who have fallen asleep.'

We do not want you to be uninformed, brothers and sisters, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by the word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

The Word of the Lord

Thanks be to God.

GOSPEL ACCLAMATION

Matthew 24:42a, 44

Alleluia, alleluia.

**Stay awake and be ready,
for the Son of Man is coming at an hour you do not expect.**

Alleluia.

GOSPEL

C. The Lord be with you.

P. And with your Spirit.

C. A reading from the holy Gospel according to Matthew

C. Glory to you, O Lord.

Matthew 25:1-13

'Here is the bridegroom! Come out to meet him.'

At that time: Jesus told his disciples this parable, 'The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, "Here is the bridegroom! Come out to meet him." Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, "Give us some of your oil, for our lamps are going out." But the wise answered, saying, "Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves." And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterwards the other virgins came also, saying, "Lord, lord, open to us." But he answered, "Truly, I say to you, I do not know you." Watch therefore, for you know neither the day nor the hour.'

The Gospel of the Lord

Praise to you Lord Jesus Christ

THE HOMILY

After the Homily there may be a brief silence for recollection.

All stand.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[At the words that follow, up to and including 'and became man', all bow.]

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

THE PRAYER OF THE FAITHFUL

(BIDDING PRAYERS)

THE LITURGY OF THE EUCHARIST

All sit. During the Offertory Hymn the faithful bring forward bread and wine for the celebration of the Eucharist. The Priest offers prayers of blessing:

C. Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

P. **Blessed be God for ever.**

C. Blessed are you, Lord God of all creation for through your goodness we have received the wine we offer you: Fruit of the vine and work of human hands, it will become our spiritual drink.

P. **Blessed be God for ever.**

The Celebrant completes additional personal preparatory rites; all stand.

C. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

P. **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion.
Through Christ our Lord.

P. **Amen.**

EUCHARISTIC PRAYER III

C. The Lord be with you.
P. **And with your spirit.**
C. Lift up your hearts.
P. **We lift them up to the Lord.**
C. Let us give thanks to the Lord our God.
P. **It is right and just.**

After the Preface, the people sing or say:

**Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All kneel. The Celebrant continues with the Eucharistic Prayer. After the words of Consecration:

C. The mystery of faith.

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

At the conclusion of the prayer:

C. Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

THE COMMUNION RITE

All stand and the Celebrant says:

C. At the Saviour's command and formed by divine teaching, we dare to say:

P. **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread,`
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

C. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savour, Jesus Christ.

P. **For the kingdom, the power and the glory are yours now and for ever.**

C. Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

P. **Amen.**

C. The peace of the Lord be with you always.

P. **And with your spirit.**

C. Let us offer each other the sign of peace

All offer one another the customary sign of peace.

BREAKING OF THE BREAD

During which is sung or said:

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God you take away the sins of the world, grant us peace.**

All kneel.

INVITATION TO COMMUNION

C. Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

P. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Communicants come forward in reverent procession; they receive Holy Communion standing.

C. The Body of Christ.

P. **Amen.**

When Communion is ministered under both kinds:

C. The Blood of Christ.

P. **Amen**

THE CONCLUDING RITES

After Communion, the Celebrant says:

C. Let us pray.

All stand and pray in silence

PRAYER AFTER COMMUNION

Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered.
Through Christ our Lord.

P. **Amen**

Any brief announcements follow here. Then the dismissal.

C. The Lord be with you.

P. **And with your spirit.**

C. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

P. **Amen.**

Then the Deacon, or the Celebrant:

Go in peace, glorifying the Lord by your life.

P. **Thanks be to God.**

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THE SHRINE PRAYER

My soul glorifies the Lord.
Henceforth all ages will call me blessed.
The Almighty works marvels for me.
Holy his name.

V:/ Behold the handmaid of the Lord.

R:/ Be it done to me according to your word.

Let us Pray

Father, your Son Jesus, born of the Virgin Mary by the power of the Holy Spirit, is the Light of the world. May the same Spirit lead us to imitate Mary's faith, love and humility that guided by her example, we may follow the light of her Son on our journey through life, and come at last to see you as you are, and praise you in the everlasting kingdom of heaven. Amen.
Holy Mary, mother of God, you offer your Son for our adoration. May we too treasure his word in our hearts and help bring his light to the world.

Our Lady of Cardigan,
Pray for Wales.
Our Lady of Cardigan,
Pray for us.

PRAYER TO OUR LADY QUEEN OF PEACE

O Mary, Mother of God, our Queen and our Mother, look down upon us your children gathered here before you. Pray for us, pray for our families, pray for our country. Pray for us to your Son, Our Lord Jesus Christ, that he will grant us peace, peace in our own hearts, peace with God and peace with one another. May we come to know the joy that comes from loving and serving Him in this world, and the everlasting happiness of heaven. Amen.

PRAYERS ARE ASKED FOR THE SICK

Peter Ross
Vic & Mary Williams
Barbara Phillips
Clare Mitchell
Jimmy Hayes
Ian McCarthy
Christopher Varney

Prayer for the Sick

Heavenly Father,
Look with mercy on the sick
in our parish community and help them in this time of illness.
Restore them to health, we pray,
Through Christ Our Lord, Amen

RIP ANNIVERSARIES

Eternal rest grant unto them,
O Lord.

And let perpetual light shine upon them.

May they rest in peace.
Amen.

PRAYER OF ST GERTRUDE FOR HOLY SOULS

Eternal Father, I offer Thee the Most Precious Blood of Thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal church, those in my own home and within my family. Amen.

PRAYER INTENTIONS OF THE HOLY FATHER

NOVEMBER: FOR THE PROPER USE OF WEALTH. Let us pray for the proper use of wealth, that not succumbing to the temptation of selfishness, it may always be put at the service of the common good and solidarity of those who have less.