MASS TIMES AND INTENTIONS: CARDIGAN

DAY & DATE	SERVICE TIME	INTENTION
Sunday 15th November 33rd Sunday of Ordinary Time	**10.30am: Mass**	**Evie and Erin - Birthday Blessings**
Monday 16th November Ordinary Time, Yr II, Wk 33	**9.00am: Adoration 9.30am: Mass**	**Mathew Varghese & Family**
Wednesday 18th November Ordinary Time, Yr II, Wk 33	**6.00pm: Adoration 6.30pm: Mass**	**Alan Brockbank RIP, Kathleen & Harry Bokenham RIP; Deceased Relatives and Friends of Hilary Brockbank**
Friday 20th November Ordinary Time, Yr II, Wk 33	**9.30am: Mass, followed by Holy Hour**	**Maureen Edwards RIP; Maeve Gardener RIP; All Holy Souls**
Saturday 21st November The Presentation of the BVM	**9.10am: Holy Rosary 9.30am: Mass**	**Deceased relatives and friends of the Miles Family**
Sunday 22nd November Our Lord Jesus Christ, King of the Universe	**10.30am: Mass**	**Ouseph Ouseph RIP; All Holy Souls**

Sacrament of Reconciliation: Before and after 9.30am Mass on Saturdays; and on request.

MASS TIMES AND INTENTIONS: NEWCASTLE EMLYN

Sat 14th November First Mass for the 33rd Sunday of Ordinary Time	**6.30pm: Mass**	**John Walsh RIP; Deceased family and friends of Mollie Walsh**
Thursday 19th November St Elizabeth of Hungary, *Memorial*	**10.30am: Mass**	**Deceased relatives and friends of Martin & Essie Strong**
Saturday 21st November First Mass for Our Lord Jesus Christ, King of the Universe	**6.30pm: Mass**	**All deceased clergy who have served Our Lady Queen of Peace, NCE**

Sacrament of Reconciliation: Before and after Mass and on request.

Dates for your Diary

Cardigan Parish Advisory Council Meeting

The next Parish Advisory Council Meeting is after Mass on this Sunday St Anne's Room.

Cardigan Parish Meeting

The next Parish Meeting is after Mass on Sunday 22nd November in the parish hall. All are invited to come along.

Newcastle Emlyn Carol Service

Please join us for a Candlelit Carol Service at 7.00pm on Friday 11th December. Donations of Raffle prizes and food for the gathering afterwards will be much appreciated. Thank you!

The Cross of Wales

We are delighted to share the programme for the Cross of Wales as it journeys through the Archdiocese from November 2026 to April 2027.
On 13 October, the Archbishop of Wales, the Most Revd Cherry Vann, entrusted the Cross to Archbishop Mark's care. Given by King Charles III to mark the centenary of the Church in Wales, the Cross carries a relic of the True Cross, the gift of Pope Francis, and is shared between the Church in Wales and the Catholic Church in Wales. Highlights of the programme:
• Sunday 1 November - Mass for the Holy Souls, Archbishop's House Chapel
• Advent and Christmas - St David's Cathedral, Cardiff, including a Youth Event at St David's Sixth Form College (5 December) and the Carol Service at St Alban's, Splott (11 December)
• Lent - Station Masses in each of our seven deaneries, and St David's Day at St David's Cathedral (1 March)
• Holy Week and Easter - St Joseph's Co-Cathedral, Swansea

Recent Collections

Cardigan: **Offertory**: 18/10/26: £174.00; 25/10/26: £188.52; 01/11/26: £217.90; 08/11/26: £140.60;
World Mission Sunday: £107.00; **Sick & Retired Clery**: £110.50;
Christmas Concert Donations: £620.32; **Christmas Raffle**: £905.10

Newcastle Emlyn: Offertory (07/11/26): £130.00

Thank You.

Parish Account details:

Cardigan: Archdiocese of Cardiff—Menevia Parish of Cardigan; Account No. 02342545; Sort Code: 52-21-11.

Newcastle Emlyn:
Archdiocese of Cardiff—Menevia Parish of Newcastle Emlyn; Account No. 08635285; Sort Code: 54-10-26

Parish Hall Bookings:

Cardigan: For booking enquiries, please contact the Hall Bookings Co-Ordinator Guinevere (Gyöngyvér) McGee on 07438596254 or email at: cchcardigan@gmail.com

Newcastle Emlyn: For booking enquiries, please contact the Hall Bookings Co-Ordinator Norma McCarthy on 01239 654613.

Safeguarding:
The safeguarding of all who visit the Parish & Shrine is important to us. If you have any concerns about safeguarding, you can contact Heather Wassy Williams, the Parish Safeguarding Representative, on the Parish Telephone Number: 01239 612615. You can read more about our safeguarding policy here: https://rcadc.org/safeguarding-cardiff/

Cardigan Shrine on Facebook
https://www.facebook.com/profile.php?id=61557240194053

CCTV and Live-Streaming—Cardigan
We are experiencing some disruption to the Live-streaming on account of unstable internet connection as well as issues with YouTube. Please bear with us as we are trying to resolve it. Thank you.

New Email System for all the Parishes in the Archdiocese
In order to get in touch with us, please use the new email address below:
cardigan@cardiffmenevia.org

Prayer Meetings:

Newcastle Emlyn: 11.00am, Thursdays.

All Welcome!

New Giftaid Forms

The Parish Gift Aid Forms have changed to include the Charity Number of the Archdiocese of Cardiff-Menevia. We are a branch of the Archdiocese of Cardiff-Menevia, Registered Charity No. **1177272.**

If you had previously signed a Gift Aid Form when we were a branch of the Diocese of Menevia, please sign a new one now, so that the parish can continue to claim Gift Aid on your donations.

We appeal to all parishioners who are UK taxpayers to consider signing a Gift Aid Form which will allow the parish to claim an additional 25% from HMRC on your donations. Thank you!

Gift Aid and Standing Order Forms are available in the church porch.

The Advent Retreat

For Secondary School Pupils
Have Fun . Explore your faith . Grow in Friendships
5th December 10-00am to 4.00pm
St David's Catholic College, Cardiff, CF23 5QD
Please see the notice board for details.

Congratulations to Gyöngyvér McGee

Congratulations to **Gyöngyvér McGee** for successfully completing the course in **Catholic Certificate in Religious Studies (CCRS)** approved by Board of Religious Studies the Catholic Bishops' Conference of England and Wales. Well done!

Shrine of Our Lady of the Taper & Our Lady Queen of Peace Newcastle Emlyn
Published In House By
Our Lady of the Taper Catholic Church, Cardigan, SA43 1LT

Plwyf a Chysegrfan Genedlaethol Cymru, Mair y Tapyr, Aberteifi
Parish and Shrine of Our Lady of the Taper, Cardigan
Mair Frenhines Tangnefedd, Castell Newydd Emlyn
Our Lady Queen of Peace, Newcastle Emlyn





14th / 15th November 2026
33rd Sunday of Ordinary Time
World Day of the Poor
Sundays: Cycle A; Weekdays: Yr II; Psalter: Wk 1

North Road, Cardigan, Ceredigion SA43 1LT
Parish Priest: Canon Pius Augustine
Tel: (01239) 612615
Emergency No. 07796107241
E-mail: cardigan@cardiffmenevia.org
Web: www.ourladyofthetaper.org.uk
A Branch of the Archdiocese of Cardiff-Menevia, Registered Charity No. 1177272



DISTRIBUTION OF TALENTS

In the Parable of the Talents, an employer entrusting his property to each of three servants to administer while he is away. They are not given the same amount and this implies that they have different abilities, or 'talents' as we would say today.

And the Employer returns after a long tome. "After a long time", suggesting the long period between Jesus' resurrection and his coming again, the employer returns to call his servants to account. He is very pleased with the first two who had done so well as to double their original capital. Because they had shown such trustworthiness and a willingness to take risks over what was relatively little, they could now be confidently entrusted with much more. They could enter the "joy of [their] master", namely the Kingdom of God.
The third man came forward and sheepishly offered his single talent. He had been afraid of his master and said:
Master, I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.
The employer is very angry. At the very least, the money could have been put in a bank and earned a modicum of interest. As it was, it produced absolutely nothing. One is reminded here of the branches on the vine which have no fruit and get thrown into the fire. In terms of the Gospel, it speaks of the Christian, who may be very devout, but who makes no contribution whatever to the life of the Christian community or to its mandate to give witness to the Gospel before the world.

https://sacredspace.com/commentary/oa331/

Learn

This is, in effect, the last Ordinary Time Sunday of the Church year. Next week, the 34th Sunday, we celebrate the feast of Christ the King. And again, as last week, we are reminded not just of the end of the liturgical year, but of the end of all things and the preparations we need to make.

Pray

Lord, help me make best use of my gifts and talents.

Reflect

Am I being wasteful with my talents?

Word of Life

"You have been faithful over a little, enter into the joy of your master."

33RD SUNDAY OF ORDINARY TIME

THE INTRODUCTORY RITES

Before Mass begins, the people gather in a spirit of recollection, preparing for their participation in the Mass.

SIGN OF THE CROSS

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

People: **Amen.**

GREETING

C. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

P. **And with your spirit.**

PENITENTIAL ACT

The Celebrant invites the faithful to the Penitential Act. A brief silence is followed by the following:

All say:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *(and striking their breast, they say:)* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the Celebrant follows:

C. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

***P.* Amen.**

The Kyrie eleison
(Lord, have mercy)

Invocations may follow:

C. Lord, have mercy.
***P.* Lord, have mercy.**
C. Christ have mercy.
***P.* Christ have mercy.**
C. Lord have mercy.
***P.* Lord have mercy.**

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Amen.

THE COLLECT

Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good.
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

All sit. By hearing the word proclaimed in worship, the faithful again enter into the unending dialogue with God. A brief time of quiet after the readings enables those present to take the word of God to heart.

FIRST READING

Proverbs 31:10-13, 19-20, 30-31

'She works with willing hands.'

An excellent wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor and reaches out her hands to the needy. Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her of the fruit of her hands, and let her works praise her in the gates.

The Word of the Lord

Thanks be to God.

RESPONSORIAL PSALM

Ps 128(127):1-2. 3. 4-5. R1a

Blessed are all who fear the Lord.

Blessed are all who fear the Lord,
and walk in his ways!
By the labour of your hands you shall eat.
You will be blessed and prosper.

Blessed are all who fear the Lord.

Your wife like a fruitful vine
in the heart of your house;
your children like shoots of the olive
around your table.

Blessed are all who fear the Lord.

Indeed thus shall be blessed
the husband who fears the Lord.
May the Lord bless you from Sion.
May you see Jerusalem prosper
all the days of your life!

Blessed are all who fear the Lord.

SECOND READING

1 Thessalonians 5:1-6

'Do not let the day of the Lord surprise you like a thief.'

Concerning the times and the seasons, brothers and sisters, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, 'There is peace and security', then sudden destruction will come upon them as labour pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers and sisters, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober.

The Word of the Lord

Thanks be to God.

GOSPEL ACCLAMATION

John 15:4a, 5b

Alleluia, alleluia.

Abide in me, and I in you, says the Lord.
Whoever abides in me bears much fruit.

Alleluia.

GOSPEL

C. The Lord be with you.

P. And with your Spirit.

C. A reading from the holy Gospel according to Matthew

C. Glory to you, O Lord.

Matthew 25:14-30

'You have been faithful over a little, enter into the joy of your master.'

At that time: Jesus told his disciples this parable, 'The kingdom of heaven will be like a man going on a journey, who called his servants and entrusted to them his property. To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them, and he made five talents more. So also he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money.
'Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, "Master, you delivered to me five talents; here, I have made five talents more." His master said to him, "Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master." And he also who had the two talents came forward, saying, "Master, you delivered to me two talents; here, I have made two talents more." His master said to him, "Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master." He also who had received the one talent came forward, saying, "Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours." But his master answered him, "You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him and give it to him who has the ten talents. For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth." '

The Gospel of the Lord

Praise to you Lord Jesus Christ

THE HOMILY

After the Homily there may be a brief silence for recollection.

All stand.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[At the words that follow, up to and including 'and became man', all bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

THE PRAYER OF THE FAITHFUL

(BIDDING PRAYERS)

THE LITURGY OF THE EUCHARIST

All sit. During the Offertory Hymn the faithful bring forward bread and wine for the celebration of the Eucharist. The Priest offers prayers of blessing:

C. Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

***P.* Blessed be God for ever.**

C. Blessed are you, Lord God of all creation for through your goodness we have received the wine we offer you: Fruit of the vine and work of human hands, it will become our spiritual drink.

***P.* Blessed be God for ever.**

The Celebrant completes additional personal preparatory rites; all stand.

C. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

***P.* May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Grant, O Lord, we pray,
that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you
and gain us the prize of everlasting happiness.
Through Christ our Lord.

***P.* Amen.**

EUCHARISTIC PRAYER IV

C. The Lord be with you.
***P.* And with your spirit.**
C. Lift up your hearts.
***P.* We lift them up to the Lord.**
C. Let us give thanks to the Lord our God.
***P.* It is right and just.**

After the Preface, the people sing or say:

**Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All kneel. The Celebrant continues with the Eucharistic Prayer. After the words of Consecration:

C. The mystery of faith.

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

At the conclusion of the prayer:

C. Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

THE COMMUNION RITE

All stand and the Celebrant says:

C. At the Saviour's command and formed by divine teaching, we dare to say:

***P.* Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread,`
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

C. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savour, Jesus Christ.

***P.* For the kingdom, the power and the glory are yours now and for ever.**

C. Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

***P.* Amen.**

C. The peace of the Lord be with you always.

***P.* And with your spirit.**

C. Let us offer each other the sign of peace

All offer one another the customary sign of peace.

BREAKING OF THE BREAD

During which is sung or said:

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God you take away the sins of the world, grant us peace.**

All kneel.

INVITATION TO COMMUNION

C. Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

***P.* Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Communicants come forward in reverent procession; they receive Holy Communion standing.

C. The Body of Christ.

***P.* Amen.**

When Communion is ministered under both kinds:

C. The Blood of Christ.

***P.* Amen**

THE CONCLUDING RITES

After Communion, the Celebrant says:

C. Let us pray.

All stand and pray in silence

PRAYER AFTER COMMUNION

We have partaken of the gifts of this sacred mystery,
humbly imploring, O Lord,
that what your Son commanded us to do
in memory of him
may bring us growth in charity.
Through Christ our Lord.

***P.* Amen**

Any brief announcements follow here. Then the dismissal.

C. The Lord be with you.

***P.* And with your spirit.**

C. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

***P.* Amen.**

Then the Deacon, or the Celebrant:

Go in peace, glorifying the Lord by your life.

***P.* Thanks be to God.**

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THE SHRINE PRAYER

My soul glorifies the Lord.
Henceforth all ages will call me blessed.
The Almighty works marvels for me.
Holy his name.

V:/ Behold the handmaid of the Lord.

R:/ Be it done to me according to your word.

Let us Pray

Father, your Son Jesus, born of the Virgin Mary by the power of the Holy Spirit, is the Light of the world. May the same Spirit lead us to imitate Mary's faith, love and humility that guided by her example, we may follow the light of her Son on our journey through life, and come at last to see you as you are, and praise you in the everlasting kingdom of heaven. Amen.
Holy Mary, mother of God, you offer your Son for our adoration. May we too treasure his word in our hearts and help bring his light to the world.

Our Lady of Cardigan,
Pray for Wales.
Our Lady of Cardigan,
Pray for us.

PRAYER TO OUR LADY QUEEN OF PEACE

O Mary, Mother of God, our Queen and our Mother, look down upon us your children gathered here before you. Pray for us, pray for our families, pray for our country. Pray for us to your Son, Our Lord Jesus Christ, that he will grant us peace, peace in our own hearts, peace with God and peace with one another. May we come to know the joy that comes from loving and serving Him in this world, and the everlasting happiness of heaven. Amen.

PRAYERS ARE ASKED FOR THE SICK

Peter Ross
Vic & Mary Williams
Barbara Phillips
Clare Mitchell
Jimmy Hayes
Ian McCarthy
Christopher Varney

Prayer for the Sick

Heavenly Father,
Look with mercy on the sick
in our parish community and help them in this time of illness.
Restore them to health, we pray,
Through Christ Our Lord, Amen

RIP ANNIVERSARIES

Eternal rest grant unto them,
O Lord.

And let perpetual light shine upon them.

May they rest in peace.
Amen.

PRAYER OF ST GERTRUDE FOR HOLY SOULS

Eternal Father, I offer Thee the Most Precious Blood of Thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal church, those in my own home and within my family. Amen.

PRAYER INTENTIONS OF THE HOLY FATHER

<u>NOVEMBER: FOR THE PROPER USE OF WEALTH.</u> Let us pray for the proper use of wealth, that not succumbing to the temptation of selfishness, it may always be put at the service of the common good and solidarity of those who have less.